THE

Divinity of our Blessed Saviour

Proved out of the

Old and New Testament, &c.

March, 1719.

The DIVINITY *of our Bleſſed Saviour proved out of the* Old Teſtament, *and the exact time of his Birth.*

Iſa. 7. 14. 16. BEhold a Virgin ſhall conceive and bring forth a Son, and ſhall call his Name *EMANUEL*; and before the Child ſhall know to refuſe the Evil, and chooſe the Good, the Land ſhall be forſaken of both her Kings.

Ch. 9. 6. Unto us a Child is born, unto us a Son is given, and the Government ſhall be upon his Shoulders; his Name ſhall be called *Wonderful, Counſellor, the Mighty God, Everlaſting Father, the Prince of Peace*; of the increaſe of his Government and Peace there ſhall be no end. The Zeal of the Lord of Hoſts will perform it.

Ch. 42. 1. Behold mine Elect in whom my Soul delighteth, he ſhall bring forth Judgment for the Gentiles.

Ch. 11. 1, 2, 3, 4. There ſhall come forth a Rod out of the Stem of *Jeſſe*, and a Branch out of his *R*oot. The Spirit of the Lord ſhall be upon him: The Spirit of Wiſdom and Underſtanding, of Councel and Might, of Knowledge and of the Fear of the Lord. He ſhall ſmite the Earth with the Rod of his Mouth, and with the Breath of his Lips, ſhall he ſlay the Wicked.

Ver. 10. And in that Day there ſhall be a Root of Jeſſe, which ſhall ſtand for an Enſigne of the People; to it ſhall the Gentiles ſeek, and his *R*eſt ſhall be glorious. *Compare with* Rom 15. 10, 11, 12.

Mich. 5. 2. Thou *Bethlehem Ephrata*, out of thee ſhall come forth to me, he who is to rule the Nations, whoſe goings forth have been from Everlaſting.

Mal. 3. 1. The Lord whom ye ſeek ſhall ſuddenly come to his Temple.

Ch. 4. 2. But unto you who fear his Name, ſhall the Sun of Righteouſneſs ariſe with Healing in his Wings.

Pſ. 110. The Lord ſaid unto my Lord, Sit thou on my Right-hand till I make thine Enemies thy Foot-ſtool.

Pſ. 45. 6, 7. Thy throne, O God, is for ever and ever, a Sceptre of righteouſneſs is thy Sceptre; thou haſt loved Righteouſneſs and hated Iniquity; therefore God, even thy God, hath anointed thee with the oyl of Gladneſs.

Iſa. 22. 22. The Key of the Houſe of *David*, will I lay upon his Shoulders; ſo He ſhall open, and none ſhall ſhut, and he ſhall ſhut, and none ſhall open,

Pſ. 102. 25 Thou Lord in the beginning haſt laid the Foundations of the Earth, and the Heavens are the work of thy Hands.

Pſ. 110. 4 The Lord hath ſworn and will not repent, thou art a prieſt for ever after the order of Melchiſideck. *compare it with* Heb. 5. 6.

BRITISH MUSEUM

The

The DIVINITY *of our Bleſſed Saviour and Great Redeemer, proved out of the* New Teſtament.

Luk 1.30. FEar not Mary, for thou haſt found Favour with God. Behold thou ſhalt conceive in thy Womb, and bring forth a Son, and ſhall call his Name *JESUS.*

V. 33. 32. He ſhall be great, and ſhall be called the Son of the Higheſt. Of his Kingdom there ſhall be no end. The Holy Ghoſt ſhall come upon thee, and the Power of the Higheſt ſhall over-ſhaddow thee. Therefore that holy Thing which ſhall be born of thee ſhall be called the Son of God.

Luk 2.10. The Angels of the Lord came unto them, and the Glory of the Lord ſhone round about them, and they were ſore afraid; and the Angels ſaid unto them, Fear not: I bring you good Tidings of great Joy, which ſhall be to all People; for unto us is born this Day in the City of David a Saviour, which is Chriſt
Ver. 13. the Lord. And ſuddenly there was with the Angel a multitude of the heavenly Hoſt, praiſing God, and ſaying, Glory be to God in the Higheſt, on Earth, Peace, Good-will towards Men.

Mar. 1.16. *At his Baptiſm, the Heavens were opened, and the Spirit like a Dove deſcended upon him, and, there came a Voice from Heaven, ſaying,* Thou art my beloved Son, in thee I am always well pleaſed.

Mat. 17.5 This is my well beloved Son, in whom I am well pleaſed, hear ye him! *ſaid at his Transfiguration by a Voice out of the Cloud upon the holy Mount.*

Joh 12.28 *Jeſus* ſaith, Father, Glorify thy Name; then came there a Voice from Heaven, ſaying, I have both glorified it, and I will glorify it again. His Birth was atteſted by Angels. His Baptiſm, his Tranſfiguration and Paſſion, favoured with particular and audable Voices from Heaven, to manifeſt to the unbelieving World
Lu. 21.33 that he was the Son of God, who ſaid *Heaven and Earth ſhall*
Mar. 13. *paſs away, but my Words ſhall not paſs away.*
31.

Mat. 10. Thoſe who will not be perſwaded to believe in our *Lord and*
33. *Saviour Jeſus Chriſt*, would do well to conſider what he hath
Mar. 8.38 left upon Record, *Thoſe who deny me before Men, them will I deny before my Father which is in Heaven.*

Mat. 27. At his yielding up the Ghoſt, the Vail of the Temple was
51, 52. rent, to ſhew that Gentiles, as well as Jews, had free Acceſs to the Holy of Holies. ___ Rocks did rent, the Earth quaked, Graves were opened, many Saints aroſe, went into the holy City, and appeared viſible, which made the Centurion, tho' an Infidel, ſay, *Truly, this was the Son of God.*

In

John 1. 10 In the Beginning was the Word, and the Word was with God, and the Word was God. He was in the World, and the World was made by him, and the World knew him not.

Ver. 14. And the *Logos*, or *Word*, was made Fleſh, and dwelt among us, and we beheld his Glory, the Glory as of the only begotten of the Father, full of Grace and Truth; and of his Fulneſs have we all received Grace.

Ver. 29. The Lamb of God who taketh away the Sins of the World.

32. John bare record, and ſaid, I ſaw the Spirit deſcending from Heaven like a Dove; and it abode upon him, and I knew him not, but he who ſent me to baptize with Water, ſaid unto me, Upon whom thou ſhalt ſee the Spirit deſcending and reſting, the ſame is he, who baptizeth with the Holy Ghoſt.

Ver. 34. And I ſaw, and bare record, that the ſame is the Son of God.

Heb 1. 2, 3 God hath in theſe laſt Days ſpoken to us by his Son, by whom alſo he made the World.

The brightneſs of his Father's Glory, and the expreſs Image of his Perſon; upholding all things by the Word of his Power, when he had by himſelf purged our Sins, ſat down at the right hand of the Majeſty on high.

Joh. 14. 6. Jeſus ſaith, I am the Way, the Truth, and the Life, no Man cometh unto the Father, but by me.

Ver. 11. Believe me, I am in the Father, and my Father in me, or elſe believe me for the very Works ſake.

Mat. 11. 5. The Blind receive their Sight, the Lame walk, the Lepers are cleanſed, the Deaf hear, the Dead are raiſed, and the Poor have the Goſpel preached to them.

Ver. 6. Bleſſed is he, who ſhall not be offended in me.

John 16. 15, 28. All things that the Father hath are mine.

I came forth from the Father into the World, again I leave the World, and go to the Father.

Joh 10. 30 I and my Father are one.

38. The Father is in me, and I in him.

Ch. 8. 42. I came forth from God, neither came I of my ſelf, but he ſent me.

Joh. 17. 5. Father, glorifie me with thine own ſelf, with the Glory which I had with thee before the World.

Ver. 10. All mine are thine, and thine are mine, and I am glorified in them.

Ver. 3. Thou haſt given him power over all Fleſh, that he ſhould give eternal Life, and this is Life eternal, to know thee the only true God, and Jeſus Chriſt whom thou haſt ſent.

There

THere are Three who bare record in heaven, the Father the Word, and the Holy Ghoſt, and theſe three are one.

He thought it not robbery to be equal with God. Phil. 2. 6.

Being juſtified by his Blood, we ſhall be ſaved from Wrath through him Rom. 5. 9.

For he is our peace; For through him we have acceſs to the Father, Who hath tranſlated us into the Kingdom of his dear Son. Eph. 1 14, 18. Col. 1. 13,

By whom we have Redemption through his Blood, the forgiveneſs of our Sins, who is the Image of the inviſible God; by him were all things Created, and for him, he is before all things, and by him do all things conſiſt; for it pleaſed the Father that in him ſhould all Fulneſs dwell. 14, 17.

The Lord Jeſus ſhall be revealed from Heaven with his mighty Angels in flaming Fire, to take Vengeance on them who know not God, and do not obey the Goſpel of our Lord and Saviour Jeſus Chriſt; who ſhall be puniſhed with everlaſting deſtruction, from the Glory of the Lord, and the preſence of his power. 2 Theſ. 1. 7, 8, 9.

Whom he raiſed from the dead, and ſet him at his own right-hand far above every Name that is Named, not only in this World, but in that which is to come, and hath put all things under his Feet. Eph. 1. 20

Fear not, I am Alpha and Omega, and Behold I live for evermore. Amen. I am the Firſt and the Laſt, who was dead and am alive; I have the Key of Death and Hell. I open, and no Man ſhutteth, I ſhut, and none openeth. Rev. 3. 7.

Jeſus Chriſt the ſame Yeſterday, to Day, and for ever. Heb. 13. 8

He ſeveral times fortold his own Death, and who ſhould betray him, and the Deſtruction of Jeruſalem.

Behold we go to *Jeruſalem*, and the Son of Man ſhall be betrayed unto the chief Prieſts and Scribes; and they ſhall condemn him to Death, and deliver him to the Gentiles; and they ſhall mock him, and ſcourge him, ſpit on him, and kill him, and the third day he ſhall riſe again. Mar. 10. 33.

As Jonas was three days and three nights in the Whales Belly, ſo ſhall the Son of Man be three days and three nights in the Heart of the Earth. Mat. 12. 40.

Jeſus ſaith the Hour is come, when the Son of Man ſhall be Glorified. John 12. 23.

Now is the Son of Man Glorified, and God is Glorified in him, and God ſhall alſo Glorifie him. Ch. 13. 31

He told the utter Deſtruction of the City and Temple of the Jews, Ver. 2. 13, 14, 15, 16, 17, 18. Mark 13.

Behold the hand of him that betrayeth me, is with me on the Table; but wo unto that Man by whom I am betrayed; It had been good for that Man, if he had not been born. Luke 22. 21, &c. Mark 14.

This Man purchaſed a Field with the Reward of Iniquity, and falling down head-long, burſt a ſunder, and his Bowels guſhed out. Acts 1. 18. 21.

OUr Bleſſed Saviour is called *Jehovah Eloim*, the Lord God of the Holy Prophets, in the Old Teſtament; which are the incommunicable Properties and Titles of the Great God.

Pſ. 102. 25. Thou Lord [addreſſing to *Jehovah*] of old haſt laid the Foundations of the Earth.

Zech. 11. 13. And the Lord Jehovah ſaid unto me, *Caſt it unto the Potter, a goodly price was I valued at of the Children of* Iſrael.

Zech. 12. 10. They ſhall look on me, [*Jehovah*] whom they have pierced.

Iſ. 40. 3. Behold the Voice of one crying in the Wilderneſs, prepare ye the way of the Lord *Jehovah.*

Hoſ. 1. 7. I will have mercy on the Houſe of *Iſrael*, and will ſave them by the Name of the Lord *Jehovah.*

Iſ. 54. 13. And all thy Children ſhall be taught of the Lord *Jehovah.*

Ch. 44. 8. Is there a God, *Jehovah*, beſides me, yea, there is no God, I know not any. Chap. 43. 11. I, even I am the Lord, and beſides me there is no God.

Texts proving an Unity of Divine Attributes, in communion with the Father and the Son equally applied to both.

1 Kings 8. 39. Thou, even thou only, knoweſt the Hearts of all Men.

Jer. 17. 10. I, the Lord, ſearch the Heart and try the Reins.

Iſa. 44. 6. I am the Firſt and the Laſt, and beſides me there is no God.

Ch. 9. 6. The Wonderful, Counſeller, Almighty God, everlaſting Father, and the Prince of Peace.

Ch. 61. 1. The Spirit of the Lord is upon me, becauſe the Lord hath anointed me to preach Good Tidings to the Meek.

He hath ſent me to heal the broken hearted, to proclaim Libirty to the Captives, and Sight to the Blind.

Gen. 1. 20. And God ſaid, *Let us make Man in our own Image after our own Likeneſs.*

Our

OUr Bleſſed Saviour is Called by the Name *Jehovah.* And the Lord God of the holy Prophets. Compare Luke 1. 16, 17. *Rev.* 22. with the Old Teſtament or *Jehovah Elohim.*

Thou Lord in the Beginning haſt laid the foundations of the Earth, and the Heavens are the work of thy Hands. Heb. 1. 10

Then was fulfilled that which was ſpoken by the Prophet, They took the thirty pieces of Silver, the price of him who was valued, and gave them to the Potter's Field, as the Lord had appointed. Matth. 17. 9.

They ſhall look on him [*Jeſus Chriſt*] whom they have pierced. Joh. 19. 37.

The Voice of one crying in the wilderneſs, *Prepare ye the way of the Lord* [*Chriſt.*] Mat. 3. 3.

Unto you is Born in the City of David, a Saviour, which is *Chriſt* the *Lord.* Luk 2. 11

It is written in the Prophets, *They ſhall be taught of God.* Every man that hath heard and learned of the Father, cometh unto me. John 6. 45.

There is no condemnation to them who are in Chriſt Jeſus. Rom. 8. 1

Chriſt came, who is over all, God Bleſſed for evermore. Ch. 9. 5.

Texts proving an Unity of Divine Attributes, applied equally to the Father and the Son.

He knew all Men, and needed not that any ſhould teſtifie of Man, for he knew what was in Man. Joh 2. 24.

I am he who ſearch the Reines and Heart. Rev. 2. 3.

I am the Alpha and the Omega, the Beginning and the Ending, ſaith the Lord, which is, and was the Almighty Lord. Ch. 1. 8, 17.

I am the Firſt, and I am the Laſt.

For the ſame *Lord* over all, is Rich unto all, who call upon him; King of Kings and *Lord* of *Lords.* Rom. 10. 12.

Who only hath Immortality dwelling in light, that no Man can approach to. 1 Tim. 6. 16.

Lord God of the Holy Prophets. Rev. 22.

Compare it with *Luke* 4. 18, 19, 20. to preach the acceptable Year of the Lord, this day is this Scripture fulfilled in your Ears. 6.

He was in the Beginning with God, all things were made by him, and without him, was not any thing made, that was made. John 1. 2.

He

He laid the whole Stress of his Doctrine upon his Rising from the Dead, which was accomplish'd the very time he foretold.

John 20. 12. MAry Magdeline came weeping to the Sepulchre, stooped down, and saw two Angels sitting in white, the one at the Head, the other at the Feet where the Body of Jesus had lain.

14. She turned her self, saw Jesus, and knew him, after a while to be her Lord, whom at first she took for the Gardiner. Jesus

17. saith unto her, *Touch me not, for I am not yet ascended to my Father.* He sendeth her to his Disciples, and appeareth to them the first Day of the Week himself, when the Doors were shut for fear of the Jews, stood in the midst and said unto them, *Peace be unto you.* Then were the Disciples glad when they saw the Lord; but *Thomas* not being with them, he appeared again to them when *Thomas* was there, and shewed him his Side, his Hands and his Feet, who being convinced, cried out *My Lord and my God.*

Chap. 21 He shewed himself to them at the Sea of Tiberias.

Luke 24. *Jesus* met two Disciples going to *Emmaus*, and in a long Discourse convinced them of their *unbelief*, was afterwards seen of three Hundred Brethren at once, when he had conversed forty Days with his Disciples by many infallable Proofs, and speaking to

Acts 1. them of things pertaining to the Kingdom of God, and did promise them the Holy Ghost, Saying, *Do not depart from* Jerusalem *but wait for the Promise which you have heard from the Father; Ye shall receive Power after the Holy Ghost is come upon you, and ye shall be my witnesses both* in Judea, Jerusalem, *and* Samaria, *and unto the utmost prats of the World.*

And when he had spoken these things unto them, whilst they beheld, he was taken up, and a Cloud received him out of their sight.

And whilst they looked stedfastly toward Heaven, as he went up, Behold two Men stood by them in white Apparel, which also said, *Why stand ye gazing up into Heaven? This same Jesus who is taken from you into Heaven, shall so come in like manner as you have seen him go into Heaven.*

FINIS.